## CHABOT-LAS POSITAS COMMUNITY COLLEGE DISTRICT

## July 19, 2016

Agenda Item: 7.6

Subject: Approval of Standard Services Agreement Renewal - County of Mendocino, District-Economic Development

<u>Background:</u> Mendocino County's Health & Human Services Agency wishes to contract with Chabot-Las Positas Community College District's Economic Development department to provide training to group home providers, foster family agencies and Health & Human Services Agency staff located in Mendocino County. County has expanded the contract this year over last year's contract by almost \$500,000.

We will continue to subcontract with First 5 Mendocino, Mendocino County Youth Project and Redwood Community Services, as requested by the County. The Board has approved similar contracts with the County of Mendocino on 10/21/08, item 7.2; 2/15/11, item 7.1; 11/13/12, item 7.1; 11/13/12, item 7.1; 7/16/13, item 7.2; 7/15/14, item 6.1; and 6/16/15, item 7.7.

This contract is in the amount of \$1,255,012 for the period of July 1, 2016 to June 30, 2017. Funds for this contract flow from the federal government, through the state, to the county. As a result, layers of tracking and reporting often cause delays in getting contract renewal paperwork each year.

One of the requirements for this program is in-kind cost-sharing, or "match." The District's match, as has been worked out in previous years, is based on a formula that takes into consideration the district's staffing and facilities to support the work of the Economic Development and Contract Education Department, as well as a portion of the district-wide costs of business services. All of the direct expenses of providing the trainings are covered by the contract funds.

<u>Recommended Action</u>: That the Board of Trustees approves the proposed Standard Services Agreement Renewal with the County of Mendocino, District-Economic Development, in the amount of \$1,255,012 for the period July 1, 2016 through June 30, 2017. It is further recommended that the Board authorize the Vice Chancellor, Business Services, to execute the Agreement on behalf of the District. Agenda Item: 7.6 July 19, 2016 Page 2

Submitted: Krista R. Johns/Date

Approved: Jannett N. Jackson/Date

APPROVED

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