| THIS FORM MA | AY NOT BE RE | PLICATE |) | | |
|---|--|--------------------|---------------------------|------------------|--------------------|
| AND UNDER NO CIRCUMSTAN | ICES CAN THE | LANGUA | GE BE ALTE | RED | |
| Board of Governor's, California Community Colleges Chancellor's Office - 6870 | DISTRICT USE ONLY | | | | |
| | District (Grantee): Chabot-Las Positas CCD | | | | |
| | College: Chabot College | | | | |
| Grant Agreement-Amended | BOG-CCCCO USE ONLY | | | | |
| AMENDMENT # 1 | Grant Agreeme | nt No.: 16 | - 068 - 046 | | |
| Academic Affairs | Funding Figs. Vess | | | | |
| Community Colleges Basic Skills and Student | Funding Fiscal Year 2016-17 | Prior Amo | unt Encumbered | . ¢ | 1,067,773 |
| Outcomes Transformation Program | | mount To Be | | · <u>Ψ</u> | 1,007,773 |
| RFA# 15 - 068 | , | • | unt Encumbered | <u>:</u> : \$ | 1,067,773 |
| On this 1st day of June 2017, the Board of Governor's, Calif | ornia Community C | colleges Chang | cellor's Office and t | the afo | rementioned |
| district hereby agree to amend this grant agreement as follo | | J | | | |
| | | | | | |
| Destaurance in the funding period of July 40, 2040 th | | 47 ahall ha aw | | 20 | 2040 The |
| Performance in the funding period of July 19, 2016 the Final Report must be submitted within 30 days after the | | 17 Shall be ex | tended through Ju | ne 30, . | 2016. The |
| | | | | | |
| | | | | | |
| | | | | | |
| Funding under this grant is contingent upon the availability of fund | s, and is subject to ar | ny additional res | strictions, limitations | or cond | litions enacted in |
| the state budget and/or Executive Orders that may affect the provi | | | | 0. 00.10 | |
| All other terms and conditions remain the same. | | | | | |
| | GRANTEE | | | | |
| Project Director: Christopher Wu | Total Grant Funds: | : | \$ 1,067,7 | 73 | |
| Signature, Chief Executive Officer (or authorized Designee) | <u> </u> | | | | |
| | | | Date: | | |
| Print Name/Title of Person Signing: | District Address: | 7600 Dublin | | | |
| Lorenzo Legaspi, Vice Chancellor, Business Services | District Address: 7600 Dublin Blvd, 3rd Floor Dublin, CA 94568 | | | | |
| | OF CALIFOR | | 4000 | | |
| Project Monitor: | Agency Address: | 1102 Q Stree | et Suite 4400 | | |
| Jo Glenn | rigeriey riadrees. | | CA 95811-6539 | | |
| Item: Object of Expenditure | e Chapter | Statute | Fiscal Year | | Amount |
| 6870 - 101 - 0001 (4) 4238 - 751 - 21041 | 23 | 2016 | 2016-17 | \$ | 1,067,773 |
| <u> </u> | | | | | |
| | | Total Amo | unt Encumbered | :\$ | 1,067,773 |
| Signature, Accounting Manager (or Authorized Designee) Budgeted fu | ınds are available for the p | period and purpose | of the expenditures state | d above. | |
| | | | Date: | | |
| Signature, Deputy Chancellor (or authorized Designee) | | | | | |
| | | | Date: | | |
| Print Name/Title of Person Signing: | | | <u> </u> | | |
| Erik Skinner, Deputy Chancellor | | | | | |