

## CALIFORNIA DEPARTMENT OF EDUCATION

1430 N Street

Sacramento, CA 95814-5901

## Amendment 02

## LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

MDO Decrease from 215 to 208

**DATE:** July 01, 2017

CONTRACT NUMBER: CSPP-7007
PROGRAM TYPE: CALIFORNIA STATE

F.Y. 17 - 18

PRESCHOOL PROGRAM

**PROJECT NUMBER:** 01-6131-00-7

CONTRACTOR'S NAME: CHABOT-LAS POSITAS COMMUNITY COLLEGE DISTRICT

This agreement with the State of California dated July 01, 2017 designated as number CSPP-7007 and Amendment #01 (Budget Act/Rate Increase) shall be amended in the following particulars but no others:

The Maximum Reimbursable Amount (MRA) payable pursuant to the provisions of this agreement shall be \$720,543.00. (No change)

The Maximum Rate per child day of enrollment payable pursuant to the provisons of this agreement shall be \$49.10. (No change)

## SERVICE REQUIREMENTS

The Minimum Days of Operation (MDO) shall be amended by deleting reference to 215 and inserting 208 in place thereof.

The minimum Child Days of Enrollment (CDE) Requirement shall be 14,675.0. (No change)

EXCEPT AS AMENDED HEREIN all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

STATE OF CALIFORNIA			CONTRACTOR		
BY (AUTHORIZED SIGNATURE)			BY (AUTHORIZED SIGNATURE)		
PRINTED NAME OF PERSON SIGNING  Jaymi Brown,			PRINTED NAME AND TITLE OF PERSON SIGNING		
Contract Manager			ADDRESS		
AMOUNT ENCUMBERED BY THIS DOCUMENT  \$ 0  PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT \$ 720,543	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs		FUND TITLE  General		Department of General Services use only
	(OPTIONAL USE) 0656 23038-6131				
	ITEM 30.10.010. 6100-196-0001	CHAPTER B/A	STATUTE 2017	FISCAL YEAR 2017-2018	
TOTAL AMOUNT ENCUMBERED TO DATE \$ 720,543	OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-6105 Rev-8590				
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.			T.B.A. NO.	B.R. NO.	
SIGNATURE OF ACCOUNTING OFFICER			DATE		